

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

| | | |
|------------------------|---|------------------------|
| IN RE: |) | |
| |) | No. 17-07564 |
| LEAL, MICHAEL ANTHONY, |) | |
| |) | Hon. Jacqueline P. Cox |
| |) | Chapter 7 |
| Debtor(s) |) | |

CERTIFICATE OF SERVICE

The undersigned attorney certifies that (s) he caused a copy of the foregoing Notice of Trustee's Final Report and Applications for Compensation and Deadline to Object (NFR) to be served upon the United States Trustee, Debtor's attorney (if any), and any others having registered, pursuant to Section II(B)(4) of the Administrative Procedures for the Case Management/Electronic Case Filing System through the Court's Electronic Notice for Registrants, and on other parties by depositing same into the United States Mail, postage prepaid, on or before February 21, 2018.

/s/ Andrew J. Maxwell

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